

Travel Approval Form

Department: County Court at Law No. 2

Event Name: 37th Annual Texas Juvenile Law Conferenc

Location: Galveston, Texas

Event Dates: February 25-28, 2024

Purpose: Required Continuing Education/Certification
 Job Training
 Other: _____

Name of Attendees:

Judge Steve McClure _____

Court Decision:
This section to be completed by County Judge's Office



January 22, 2024

Required Documents Checklist:

**** Same-Day Travel - Commissioners Court Approval is not required ****

Overnight Travel

- Travel Approval Form
- Registration Information or Confirmation
- Itinerary, Agenda, or Breakdown
- Hotel Information, Confirmation, or Hotel Reservation Request Form

For Out of State Travel, please also include:

- Cost Estimation Breakdown for Trip with Airfare, Rental Car, Meals, Hotel, Etc.
- Narrative as to why the Out of State Travel is necessary

Signature of Elected Official/Department Head:

**Registration
Confirmation
for 37th
Annual
Juvenile Law
Conference**

Your Registration Was Successfully Completed

Thank you for registering to attend the 37th Annual Juvenile Law Conference.
Your confirmation is below.

Confirmation 37THNNLJVNLLWEBG006C

Name	F Steven McClure
Title (Ex: Honorable)	Honorable
Job Type	Judge
Organization	Johnson County, Texas
County	Johnson

Email - must be the email address of the registrant in order to get access to the app and materials. If you are registering someone else, use their email address, not yours. smcclure@johnsoncountytexas.org

Bar Card Number	013428130
-----------------	-----------

Total \$325.00

[View Receipt](#)

The Conference is scheduled as follows:

February 25-28, 2024.

Be sure to book your hotel by January 20, 2024. There are 3 hotels in our block: San Luis, Hilton, and Holiday Inn. The links are below but can always be found on the Lodging and Hotel tab on the [registration website](#). You can also type www.juvenilelawconference.com into your browser.

All conference material will be in the Whova App, which you can access via the app on your phone or, if you prefer, on your computer [here](#).

Use the email you used to register and code juvenile2024 if prompted for a code. We will check periodically throughout the day for new registrations and add you manually in case this doesn't work.

If you have questions or need additional information about registration, please contact Kaci Singer at juvenilelawsectiontxbar@gmail.com or 512.490.7623. Email typically receives a quicker response.

If you have questions about hotel reservations, please contact Morgan Miller at morgan.miller@bexar.org or Frank Adler at frankadlerlaw@gmail.com..

[Holiday Inn Booking Link](#)

[Hilton Booking Link](#)

[San Luis Booking Link](#)

Juvenile Law Section
State Bar of Texas

Event Schedule



Sunday, February 25

TIME	SESSION
11:59 AM – 11:59 AM	37th Annual Juvenile Law Conference (16 CLE Hours, 2.75 Ethics Hours)
2:00 PM – 4:00 PM	Registration Desk Opens (Sunday: 1 hour CLE, 0 hours ethics)
4:00 PM – 5:00 PM	Caucuses by Discipline (1 hour CLE) 4 Subsessions
5:00 PM – 7:00 PM	Social Event (TBD)

Monday, February 26

TIME	SESSION
7:30 AM – 8:15 AM	Registration Desk Opens (Monday: 6.25 CLE, 1.5 Ethics)
7:30 AM – 8:30 AM	Breakfast
8:25 AM – 8:30 AM	Welcoming Remarks
8:30 AM – 9:15 AM	Choose Your Own Adventure: Snorkel or Dive? (.75 CLE)
9:15 AM – 10:00 AM	No Lifeguard On Duty: Law Enforcement Interactions with Juveniles (.75 CLE)
10:00 AM – 10:15 AM	Break

10:15 AM – 11:00 AM	Changes in Attitude, Changes in Latitude: Diversion Options, including Ethical Issues (.75 CLE, .25 Ethics)
11:00 AM – 11:45 PM	Toes in the Water, Chair in the Sand: Disposition Options, including ethical issues (.75 CLE; .25 ethics)
11:45 AM – 1:30 PM	Lunch (on your own)
1:30 PM – 2:30 PM	Into the Deep: A Determinate Sentence Case Study, including ethical dilemmas (1.0 CLE; .5 ethics)
2:30 PM – 3:00 PM	Charting the Course: Determinate Sentence Post-Adjudication Matters (.5 CLE)
3:00 PM – 3:15 PM	Break
3:15 PM – 4:00 PM	The Mariana Trench: Certification of Juveniles as Adults, including ethical issues (.75 CLE; .5 ethics)
4:00 PM – 5:00 PM	Caucuses by Region (1.0 Hour CLE) 4 Subsessions
5:00 PM – 5:00 PM	Adjourn: It's 5 o'clock Somewhere
7:00 PM – 10:00 PM	Karaoke, Musical Bingo, and Juvenile Law Foundation Fundraiser Location: San Luis Resort

Tuesday, February 27

TIME

SESSION

7:30 AM – 8:15 AM	Registration Open (Tuesday: 5.5 ethics, 1.25 CLE)
-------------------	--

7:30 AM – 8:30 AM	Breakfast
8:30 AM – 9:15 AM	Clean Your Goggles: ACEs - A Different Perspective (.75 Hour CLE)
9:15 AM – 10:00 AM	Murky Waters: The Office of Juvenile Justice Delinquency Prevention (.75 Hour CLE)
10:00 AM – 10:15 AM	Break
10:15 AM – 11:00 AM	Breaking the Surface: Ethics in Complex Chapter 55 Cases (.75 CLE; .75 Ethics)
11:00 AM – 12:00 PM	Fighting the RipTide: The Intersection of Problematic Sexual Behavior & the Juvenile Justice System (1.0 CLE)
12:00 PM – 1:30 PM	Lunch (on your own)
1:30 PM – 2:15 PM	Swimming in Two Oceans: Child Welfare and Juvenile Justice Intersection, Including Ethics (.75 CLE; .5 ethics)
2:15 PM – 3:00 PM	Building a Sandcastle: Starting a Specialty Court from the Ground Up (.75 CLE)
3:00 PM – 3:15 PM	Break
3:15 PM – 4:00 PM	Taking Off the Floaties: Age-Related Issues, including Ethical Dilemmas (.75 CLE; .25 ethics)
4:00 PM – 4:00 PM	Adjourn
4:05 PM – 4:30 PM	Annual Meeting and Election of Officers

Wednesday, February 28

TIME

SESSION

7:30 AM – 8:15 AM

Registration Open (Wednesday: 3.25 CLE)

7:30 AM – 8:30 AM

Breakfast

8:30 AM – 10:00 AM

TJJD Today (1.5 Hour CLE)

10:00 AM – 10:15 AM

Break

10:15 AM – 11:00 AM

SOS: School Discipline Issues (.75 Hour CLE)

11:00 AM – 11:45 AM

**I Need a Life Preserver: No Dumb Questions
(1.0 Hour CLE)**

12:00 PM – 12:00 PM

**Adjourn - Mark Your Calendars for 38th Annual
Juvenile Law Conference: 2/16-19/2025
Marriott Convention Center in Allen, Texas**

From: Hilton Hotels & Resorts Confirmed <noreply@h6.hilton.com>
Sent: Wednesday, January 10, 2024 3:24 PM
To: Purchasing
Subject: Your Feb-25-2024 Confirmation #3469550934

**CAUTION: This email originated from outside of the Johnson County email system.
Use care when opening links or attachments. Report suspicious emails.**




See you soon, STEVE MCCLURE

Your reservation for Feb-25-2024 has been confirmed.
Confirmation #3469550934



Hilton Galveston

 5400 Seawall Boulevard
Galveston TX 77551 US
[Maps & Directions>>](#)

 [+14097445000](tel:+14097445000)



Your Room Information

Guest Name:	STEVE MCCLURE
Guests:	1 Adult
Rooms:	1
Room Plan:	2 QUEEN BEDS - ISLAND VIEW

Your Rate Information	STATE BAR OF TEXAS
------------------------------	--------------------